



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G.D. GOENKA PUBLIC SCHOOL, AMRITSAR
2	AFFILIATION NO.(IF APPLICABLE)	1630653
3	SCHOOL CODE (IF APPLICABLE)	20635
4	COMPLETE ADDRESS WITH PIN CODE	NH 1, OFF GT ROAD, MANAWALA (OPP BEST PRICE), AMRITSAR , PUNJAB - 143115
5	PRINCIPAL NAME	MADHU GANDHI
6	PRINCIPAL QUALIFICATION	BA (Hons) MA BED
7	SCHOOL EMAIL ID	20635@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872973732

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gdgoenkaamritsar.com/affiliation/">https://gdgoenkaamritsar.com/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gdgoenkaamritsar.com/registration-certificate/">https://gdgoenkaamritsar.com/registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE	<a href="https://gdgoenkaamritsar.com/govt-punjab-">https://gdgoenkaamritsar.com/govt-punjab-</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gdgoenkaamritsar.com/edu-depart-noc/">https://gdgoenkaamritsar.com/edu-depart-noc/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gdgoenkaamritsar.com/building-safety-certificate/">https://gdgoenkaamritsar.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gdgoenkaamritsar.com/fire-safety/">https://gdgoenkaamritsar.com/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gdgoenkaamritsar.com/self-declaration/">https://gdgoenkaamritsar.com/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gdgoenkaamritsar.com/water-health-sanitation/">https://gdgoenkaamritsar.com/water-health-sanitation/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gdgoenkaamritsar.com/fees-information/">https://gdgoenkaamritsar.com/fees-information/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gdgoenkaamritsar.com/annual-calender/">https://gdgoenkaamritsar.com/annual-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gdgoenkaamritsar.com/smc/">https://gdgoenkaamritsar.com/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gdgoenkaamritsar.com/pta-members/">https://gdgoenkaamritsar.com/pta-members/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gdgoenkaamritsar.com/10th/">https://gdgoenkaamritsar.com/10th/</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHU GANDHI
2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	15
	PRT	17
3	TEACHERS SECTION RATIO	1:24
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	20638

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 1008
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ALHTHalalU0">https://youtu.be/ALHTHalalU0</a>

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